



## **Rainier Independent Film Festival**

P.O. Box 292, Ashford, WA 98304 | 877-617-9950 | info@mt-rainier.com

### **RIFF 2010 FILM SUBMISSION INFORMATION**

***The 4th Annual Rainier Independent Film Festival (RIFF) will be held June 11-13, 2010 in Ashford, Washington***

#### **SUBMISSION DEADLINE**

Early-bird deadline is 22-Nov-2009. Film submissions must be received by 27-Jan-2010.

Late submission deadline is 14-Mar-2010. WAB Extended Deadline is 3-Apr-2010.

#### **SUBMISSION FEE**

There is a \$35 non-refundable entry fee (early-bird fee is \$25).\* Please make checks payable to Rainier Independent Film Festival (RIFF).

**\* NOTE: LATE SUBMISSIONS WILL BE ACCEPTED UNTIL MAR 14th, COST IS \$45;  
WAB EXTENDED DEADLINE IS APRIL 3rd, COST IS \$60**

#### **HOW TO SUBMIT YOUR FILM**

Please fill out the following Film Submission Form (2 pages) and return it to RIFF ***with a VHS or DVD screener and a check payable to RIFF***. Please attach all necessary information as described in the form instructions. Send all materials to:

RIFF  
P.O. Box 292  
Ashford, WA  
98304

Thank you in advance for your submission!

# RIFF 2010 FILM SUBMISSION FORM—PAGE 1

## A. GENERAL INFORMATION:

1. Title of Film (in English): \_\_\_\_\_
2. Title of Film (in original language, if applicable): \_\_\_\_\_
3. Language of film (if NOT in English): \_\_\_\_\_  
If film is NOT in English, does it have English subtitles?  Yes  No
4. Year of production: \_\_\_\_\_
5. Country of production: \_\_\_\_\_
6. Date of U.S. theatrical release (if applicable): \_\_\_\_\_
7. Festivals at which the film has already appeared:  
\_\_\_\_\_  
\_\_\_\_\_
8. Prizes and awards (if any):  
\_\_\_\_\_  
\_\_\_\_\_

## B. FORMAT INFORMATION

9. Running time (in minutes): \_\_\_\_\_
10. Format:  35mm  Digital (specify type) \_\_\_\_\_
11. Other:  Documentary  Fiction

## C. PRODUCTION INFORMATION

### 12. Producer/Production Company:

Contact: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### 13. U.S. Distributor:

Contact: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### 14. Director:

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

### 15. This film is being submitted by:

Director  Producer  Distributor  
 Other (explain) \_\_\_\_\_

**\*\*Please attach the director's filmography, a complete cast list, and a brief synopsis to this form.**

**PLEASE FEEL FREE TO INCLUDE A PRESS KIT, PUBLICITY MATERIALS, OR OTHER RELEVANT INFORMATION WHEN RETURNING THIS FORM.**

**Please mail your submission along with the entry fee to:**

**Rainier Independent Film Festival**

**P.O. Box 292**

**Ashford, WA**

**98304**

**Thank you for your submission! Decisions will be announced in April.**